



# Text Amendment Application

***Incomplete submissions will not be accepted.***

## Applicant Data

Date of Application 2/16/2017

Name Mecklenburg County AFM for Parks and Recreation- Peter Wasmer AIA, project manager

Address 3205 Freedom Drive, Suite 101 Charlotte, NC 28208

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## Fee

Text Amendment to the Zoning/Subdivision Ordinance Fee \$400.00

## Type of Change

New Addition to text of Zoning Ordinance / Subdivision Ordinance / Other

Revision/Modification to text of Zoning Ordinance / Subdivision Ordinance / Other

## Description of Change (if possible, please provide a Word document of the proposed text change)

Proposed text amendment will affect the following:

Ordinance: Zoning Article: 6 Section: Off-Street parking

Current Text: Under "Design Standards":

G. All commercial driveway and parking areas shall be paved with asphalt, concrete, or brick pavers except for areas used for overflow, special events, peak parking, and Riding Academies and Commercial Stables. Any non-paved surface used for overflow, special events, and peak parking that cannot be maintained with healthy, living turf grass or similar ground cover shall be paved with asphalt, concrete, pervious pavement or brick pavers.

Proposed Text: Under "Exceptions" add

D. "In order to preserve the natural, environmental, and historic character of publicly owned nature preserves, new parking access driveways and new parking areas for accessory uses of the nature preserves may be paved with gravel or crushed stone provided the area of the lot and driveway for the use does not exceed 20,000 sqft."

Reason for requested change (attach additional sheets if necessary): \_\_\_\_\_

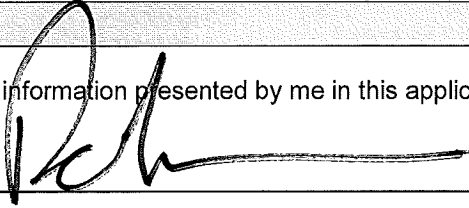
In order to preserve the natural, environmental, and historic character of publicly owned nature preserves.

**NOTE: If the proposed text amendment effects property located along Hwy 73; is 2000 feet from an adjoining municipality, and/or the Mountain Island and Lake Norman Watersheds, additional peer review is required.**

## Signatures

I hereby certify that the information presented by me in this application is accurate to the best of my knowledge, information and belief.

Applicant Signature: \_\_\_\_\_



Date: \_\_\_\_\_

2.17.2017

## Contact Information

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Planning Department  
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