



## Advisory Board Application

### Applicant must be a Huntersville resident

Please check the boxes next to the Advisory Boards in which you are interested in applying for:

<input checked="checked" type="checkbox"/>	<u>Parks and Recreation Commission</u>
<input type="checkbox"/>	<u>Greenway, Trail and Bikeway Commission</u>

### Background Information

Name: Tracy Harris Home Phone: (562) 708-6002

Home Address: 11702 Warfield Avenue Zip Code: 28078

E-Mail Address: [PEARGIRL22@YAHOO.COM](mailto:PEARGIRL22@YAHOO.COM)

Present Occupation: Sr. Compliance Analyst Work Phone: (704) 992-9490

Place of Employment: Pacific Life Insurance Company

Approximate Hours Available Per Month for Serving On Advisory Board: 15

Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:

\_\_\_\_\_  
Expiration Date \_\_\_\_\_

\_\_\_\_\_  
Expiration Date \_\_\_\_\_

### Education:

Master of Arts – Sport Management (California State University, Long Beach)

Bachelor of Science – Finance (Trenton State College)

### Business and Civic Experience:

1. Director of Corporate Relations and Marketing – Loyola Marymount University Dept. of Athletics
2. Assistant Marketing Director and Ticketing – California State University, Long Beach Dept. of Athletics
3. Director of Ticketing – Grand Prix of Long Beach

Areas of Expertise and Interests/Skills: Youth Sports

I, undersigned, understand this application will be kept on the active file for a two (2) year period

  
(Signature of Applicant)

4/29/15  
(Date)

### Applications may be mailed to:

Huntersville Parks and Recreation Department  
P.O.Box 2879  
Huntersville, NC 28070

### Applications may also be hand delivered to:

Huntersville Parks and Recreation Department  
Town Center Building  
105 Gilead Road, 3<sup>rd</sup> Floor  
Huntersville, NC 28078

For more information about these advisory board openings, please call 704-766-2228.



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<input type="checkbox"/>	<input checked="" type="checkbox"/> Parks and Recreation Commission
<input type="checkbox"/>	<input checked="" type="checkbox"/> Greenway, Trail and Bikeway Commission

### Background Information

Name Scott Humphries Home Phone 404-309-5279

Home Address 9722 Dark Crystal Ct Zip Code 28078

E-Mail Address Scott@littledreamerproductions.com

Present Occupation Business Owner Work Phone 704-509-2000

Place of Employment Little Dreamer Productions Inc.

Approximate Hours Available Per Month for Serving On Advisory Board 10-20

Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:

President Tanners Creek HOA Expiration Date \_\_\_\_\_


\_\_\_\_\_  
Expiration Date \_\_\_\_\_

Education \_\_\_\_\_

Business and Civic Experience \_\_\_\_\_

Areas of Expertise and Interests/Skills Event planning, promotion and execution

I, undersigned, understand this application will be kept on the active file for a two (2) year period

  
(Signature of Applicant)

4/24/2015  
(Date)

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P.O.Box 2879  
Huntersville, NC 28070

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Huntersville Parks and Recreation Department  
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105 Gilead Road, 3<sup>rd</sup> Floor  
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<input checked="" type="checkbox"/>	<u>Parks and Recreation Commission</u>
<input checked="" type="checkbox"/>	<u>Greenway, Trail and Bikeway Commission</u>

### Background Information

Name Bill Labbon Home Phone 704-996-4886

Home Address 14016 Baytown Ct Zip Code 28078

E-Mail Address BL@LABBON.COM

Present Occupation IT Project Manager Work Phone 704-464-1239

Place of Employment MUFG Americas (Union Bank)

Approximate Hours Available Per Month for Serving On Advisory Board 6 to 10

Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:

\_\_\_\_\_  
Expiration Date \_\_\_\_\_

\_\_\_\_\_  
Expiration Date \_\_\_\_\_

Education BS in Computer Science

Business and Civic Experience 20+ years experience in IT and

Business \_\_\_\_\_

Huntersville 101 "graduate" – Apr 2015

Areas of Expertise and Interests/Skills Technology, interest in all things "outdoorsy" – parks, greenspace, greenways, hiking, camping, biking etc.

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Bill Labbon  
(Signature of Applicant)

4-29-2015  
(Date)

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Huntersville, NC 28070

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### Advisory Board Application

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*Please check the boxes next to the Advisory Boards in which you are interested in applying for:*

- ☒ **Park and Recreation Commission**  
☐ **Greenway, Trail and Bikeway Commission**

#### **Background Information:**

Name Jared Mull Home Phone 828-384-0415  
Home Address 9237 Cedar River Road Zip Code 28078  
E-Mail Address Jared.Mull@MecklenburgCountyNC.gov  
Present Occupation Parks & Rec Work Phone 704-336-7643  
Place of Employment Mecklenburg County - Hornet's Nest Park  
Approximate Hours Available Per Month for Serving On Advisory Board 10

Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:

NCRPA Region 7 Expiration Date 12/31/15  
NCRPA/SCRPA Conference Planning Committee Expiration Date 11/15/15

Education B.S. in Recreation from Southern Wesleyan University  
M.S. in Sports Studies with an emphasis in Rec Mgmt at High Point University

Business and Civic Experience 6 year park & rec professional. 2013-  
2015 NCRPA Region 7 involvement. 2013 Huntersville  
PRC member.

Areas of Expertise and Interests/Skills Special events, recreation centers,  
athletics, youth associations.

I, undersigned, understand this application will be kept on the active file for a two (2) year period

Jared Mull  
(Signature of Applicant)

11/18/14  
(Date)

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Huntersville, NC 28070

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105 Gilead Road, 3<sup>rd</sup> Floor  
Huntersville, NC 28078

**For more information about these advisory board openings, please call 704-766-2228**

## **Parks & Recreation**

Post Office Box 2879 • 105 Gilead Road, Third Floor • Huntersville, NC 28070  
phone 704.766.2220 • fax 704.992.5528 • [www.huntersville.org](http://www.huntersville.org)



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Please check the boxes next to the Advisory Boards in which you are interested in applying for:

<input type="checkbox"/>	<u>Parks and Recreation Commission</u>
<input type="checkbox"/>	<u>Greenway, Trail and Bikeway Commission</u>

### Background Information

Name Chris Price Home Phone 704-619-8889

Home Address 8310 Misty Lilac Huntersville NC Zip Code 28078

E-Mail Address cprice8889@gmail.com

Present Occupation business banking Work Phone 704-590-7817

Place of Employment wells fargo bank

Approximate Hours Available Per Month for Serving On Advisory Board 12

Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:

Huntersville Planning Expiration Date 6-16

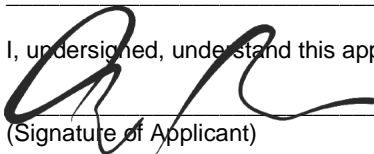
Meck Co Motor Vehicle Review Expiration Date 6-16

Education Mooreville High School/ Western Carolina University- BS degree

Business and Civic Experience - Huntersville 101/ Citizens Police / Board of Adjustments/ Habitat / HOA President , TKE Alumini Tres.

Areas of Expertise and Interests/Skills- Finance, Business and Consumer ,Building, Community Involvement, Recreation, Sporting, Mechanics.

I, undersigned, understand this application will be kept on the active file for a two (2) year period

  
(Signature of Applicant)

**April 24, 2015**  
(Date)

**Applications may be mailed to:**  
Huntersville Parks and Recreation Department  
P.O. Box 2879  
Huntersville, NC 28070

**Applications may also be hand delivered to:**  
Huntersville Parks and Recreation Department  
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105 Gilead Road, 3<sup>rd</sup> Floor  
Huntersville, NC 28078

For more information about these advisory board openings, please call 704-766-2228.





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<input checked="" type="checkbox"/>	Parks and Recreation Commission
<input checked="" type="checkbox"/>	Greenway, Trail and Bikeway Commission

### Background Information

Name PAUL RASMUSSEN Home Phone 704-274-5444

Home Address 14020 BAYTOWN CT Zip Code 28078

E-Mail Address NC PAULRC@gmail.com

Present Occupation Retired Work Phone N/A

Place of Employment N/A

Approximate Hours Available Per Month for Serving On Advisory Board AS Needed

Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:

N/A Expiration Date N/A  
N/A Expiration Date N/A

Education \_\_\_\_\_

Business and Civic Experience See Attached Resume

Areas of Expertise and Interests/Skills SPORTS & Recreation

I, undersigned, understand this application will be kept on the active file for a two (2) year period

Paul Rasmussen 5/5/15  
(Signature of Applicant) (Date)

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Parks and Recreation Commission:

I am interested in applying for the vacant Parks and Recreation Commission position. I am a 3 year resident of Huntersville having relocated from New Jersey. While a resident of South Plainfield NJ, I served a 3 year term as an elected Councilperson. During this period, one of my council responsibilities was as the chair of the Recreation Committee. I also served 4 years as a member of the Recreation Committee prior to my election. I have also served my former town as a member of the Recycling Commission along with a membership on the Traffic Advisory commission. I have many years serving as a youth sports coach, Girls softball, youth Basketball and Little league Baseball. I have a great interest in Recreation and Parks and feel I could add significantly to the commission given my experience, youth coaching background and my interest in senior programs. I retired last year after 44 years in the Telecommunications industry with AT&T and Telcordia Technologies and have the time to contribute to my new hometown.

I look forward to hearing from you.

Sincerely;



Paul Rasmussen

14020 Baytown CT

Huntersville

Home: 704-274-5444 cell: 908-337-0108 [ncpaulr@gmail.com](mailto:ncpaulr@gmail.com)



**Paul Rasmussen**  
**Huntersville, NC 28078**  
**ncpaulr@gmail.com**  
**www.lindedin.com/in/paulrasmussen2/**  
**908-337-0108**

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## **SUMMARY**

Innovative Management Professional with diversified corporate experience. Experienced in Procurement buying and systems, supplier management and negotiations, Facilities and Construction Management, Excellent verbal and written communication skills. Trained and audited in ISO procedures and processes.

## **PROFESSIONAL EXPERIENCE**

### **Ericsson. (Formerly Telcordia Technologies, Inc. purchased 2013)** ***Corporate Procurement Buying & Operations (1998 to 2013)***

Coordinated all aspects of Corporate Procurement Buying, Operations and Systems. Led team of buyers with responsibility for all capital and expense purchases (excess of \$200M annually). Oversaw "FLASH" procurement system (all material and supply purchases under \$1K) and manage associated vendors. Acted as system administrator for Oracle procurement and Documentum. Developed procedures to support and streamline all internal procurement processes and acted as the lead person for all process changes. Prepared and analyze reports for Supplier Diversity utilization, cost savings, vendor compliance and benchmarking. Responsible for all content and changes in department web site. Responsible for all space, telecommunications and data issues for organization. Led team of 7 associates.

- Coordinated cost savings program with yearly cost savings averaging in excess of \$10M
- Led Buyers team, 2,000 purchase orders annually with spend of over \$200M
- Responsible for migration of 400 suppliers and 2,000 purchase orders from Oracle procurement system to SAP procurement system during sale to Ericsson.
- Chaired team responsible for scanning of 1,800 supplier contracts for disaster recovery and desktop accessibility.
- Oversee and participated in internal, ISO 9001 & Sarbanes/Oxley audits
- Authored Disaster Recovery policy for organization
- Developed on line supplier registration database for potential suppliers.
- Establish yearly goals and project plans.
- Developed and conducted Oracle purchasing training company wide.
- Worked with accounts payable team to resolve invoicing issues.
- Responsible for records archive for entire organization

**AT&T*****Facility Planning Manager, Customer Network Service Center (1996 to 1998)***

Developed and implemented long and short-range space plans. Negotiated space and managed construction projects to accommodate aggressive force growth requirements and change for Local Services Department. Managed Architects, Construction Contractors, Engineering and Telecommunications firms for project completions. Identified, evaluated and selected suppliers. Reviewed and analyze rent expenses and billing.

- Planned and managed an organizational space consolidation that resulted in the removal of 25,000 square feet of space realizing a \$2.1 million dollar cost saving over 3 years.
- Project managed the completion of an Integrated Test Facility, totaling 44,000 square feet handled on a fast track basis. Project schedule completed 3 months early and 10% under committed funding level.
- Directed an expansion of a call center facility. Resourcefulness and partnering with cross organization teams resulted in \$248,000 cost avoidance on furniture purchases.
- Assured environmental, health and safety compliance throughout headquarters and network service centers. Arranged for all ergonomic training and compliance for 500 associates.

**AT&T*****Project Manager, Engineering Design and Construction (1981 to 1996)***

Independently managed office construction and relocations supporting over 5,000 clients encompassing several building locations. Responsible for the oversee and funding approvals of over 100 projects annually. Collaborated with Architects, Construction Contractors and Engineering Personnel for project completion. Evaluated suppliers, prepare bid specifications, formulated bidder's listings and negotiated with proposed suppliers.

- Project managed relocation of 1,000 employees to Berkeley Heights, NJ location from Bedminster, NJ. Included responsibility for all design, construction, scheduling, moves, and furniture/fixture purchasing and telecommunications requirements.
- Project Manager for the total space fit up of 5 building locations within my geographic responsibilities. Included all design, construction, scheduling, moves, furniture/fixture purchasing and telecommunications requirements.
- Facilitated the closure of 3 building locations in Central New Jersey. Included the negotiated disposition of furniture and fixtures.
- Implemented a total building space restack of a 500,000 square foot facility in Piscataway, NJ. Resulted in a \$750,000 cost savings.
- Participated on a cross-functional team to conduct competitive analysis of furniture manufacturers that resulted in a national contract with a key supplier.



- Implemented new quotation procedures, which included revision of forms, vendor pre-qualifications and the introduction of an in house Dun & Bradstreet retrieval system that reduced timeframe by 5 working days.

## **AT&T**

### ***Diversified assignments (1969 to1981)***

Assignments included Purchasing Buyer, Building Operations, Service Coordination and Administrative Services

## **EDUCATION:**

J.P Stevens High School, Edison, NJ

Middlesex County College (Received Construction Management Certification)

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| • Methods, materials and systems     | Construction Contracts            |
| • Cost estimating and administration | Project Management                |
| • Construction site safety           | Americans with disabilities (ADA) |

### **Training Courses:**

- |                                     |                       |
|-------------------------------------|-----------------------|
| • Microsoft Word, Excel, PowerPoint | Contracting & Bidding |
| • Presentation techniques           | Microsoft Project     |
| • Oracle I-Procurement              | ISO 9001              |
| • Quality Leadership                |                       |

## **MILITARY:**

US Army Reserve, Instructor 1970-1976

## **ACTIVITIES:**

South Plainfield, NJ Borough Councilman (elected) 1990-1992



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### Background Information

**Name:** Amy Getz Steever

**Cell Phone:** (443) 465-0198

**Home Address:** 15327 Barnsbury Drive, Huntersville Zip Code: 28078

**E-Mail Address:** amysteever@gmail.com

**Present Occupation:** Homemaker

**Work Phone:** N/A

**Place of Employment:** N/A

**Approximate Hours Available Per Month for Serving On Advisory Board:** 5-8 hours

**Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:** N/A

**Education:** Master of Science: Marketing, Johns Hopkins University

Bachelor of Arts: Communications, Susquehanna University

Public Participation Certification, International Association of Public Participation

**Business and Civic Experience:** My business experience encompasses 13 years of diverse experiences, including people and project management. Throughout my career, I have helped several organizations engage with their key stakeholders, from non-profit organizations like the B&O Railroad Museum (Baltimore, Md.) to Department of Defense organizations focused on keeping Soldiers and communities safe. I am well versed in working with community leaders and the public.

**Areas of Expertise and Interests/Skills:** My key areas of expertise include communications and marketing. I am skilled in communicating with the public in order to understand their needs and concerns. For example, I worked with an Army program on their public outreach efforts within two communities. I developed public outreach strategies to ensure there was effective and consistently information exchanges amongst the two groups.

Above and beyond my professional and business experience, I am extremely passionate about the outdoors and recreation. My family and I frequent the many wonderful parks that Huntersville has to offer, as well as the trails and greenways. We feel fortunate to live in a community that offers so many outdoor venues for community members and children to enjoy. As a commission member, I want to be part of helping to ensure these resources continue to be available to the community, as well as enhancing the offerings. My passion and willingness to serve the community will make me an excellent commission member.

I, undersigned, understand this application will be kept on the active file for a two (2) year period

Amy Getz Steever  
(Signature of Applicant)

5/4/15  
(Date)

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P.O.Box 2879

Huntersville, NC 28070

**Applications may also be hand delivered to:**





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### Background Information

Name: Anne-Marie Stevenson Home Phone: 704-264-4464

Home Address: 7615 Prairie Rose Lane, Huntersville Zip Code: 28078

E-Mail Address: stevensona5@gmail.com

Present Occupation: Environmental Educator Work Phone: 704-947-3099

Place of Employment: Latta Plantation Nature Center, Mecklenburg County Park and Recreation

Approximate Hours Available Per Month for Serving On Advisory Board: 5+ hours

Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:

None

Education: B.S. in Biology w/ minors in Chemistry and Social Sciences from Winthrop University; certified Master Naturalist; Certified Interpretive Guide from the National Association for Interpretation; various trainings and workshops related to Park and Recreation, leadership, and Environmental Education; currently pursuing CPRP certification

Business and Civic Experience: I've been employed for over 5 years in the Park and Recreation field as an Environmental Educator. I have maintained and established new partnerships with various non-profit and business groups as part of that position.

Areas of Expertise and Interests/Skills: As a Park and Recreation professional, I'm interested in ensuring that my community has access to a variety of recreational opportunities and spaces. I also have an interest in providing natural areas for citizens and opportunities for nature play for children. In my free time, I go backpacking and camping with my family.

I, undersigned, understand this application will be kept on the active file for a two (2) year period

Anne-Marie Stevenson

(Signature of Applicant)

May 4, 2015

(Date)

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<input checked="" type="checkbox"/>	Parks and Recreation Commission
<input checked="" type="checkbox"/>	Greenway, Trail and Bikeway Commission

### Background Information

Name Ed Taylor Home Phone (313)580-9224

Home Address 101 Van Buren Place Zip Code 28078

E-Mail Address indianedt@gmail.com

Present Occupation management Work Phone (704)376-3613

Place of Employment Environamics Inc Charlotte, NC

Approximate Hours Available Per Month for Serving On Advisory Board 20

Name of Any Town or County Boards/Committees/Commissions You Are Presently Serving On:

none Expiration Date \_\_\_\_\_

Expiration Date \_\_\_\_\_

Education MBA

### Business and Civic Experience

member United States Green Building Council Charlotte Branch serving on Education and Programing Committee - LEED Accredited Professional Interior Design & Construction

Areas of Expertise and Interests/Skills computers – sailing – bicycling - motorcycles

I, undersigned, understand this application will be kept on the active file for a two (2) year period

Ed Taylor  
(Signature of Applicant)

24-Apr-2015  
(Date)

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