

NOTIFICATION FOR SERVICE FOR THE TOWN OF HUNTERSVILLE LAND DEVELOPMENT ORDINANCES ADVISORY BOARD

Please type or print in black ink

BACKGROUND INFORMATION
NAME STEELE, Geoffrey C. HOME PHONE 704 875 8876 HOME ADDRESS 13510 MeCoy Ridge Dr. CELL PHONE 704 999 - 5903 DO YOU RESIDE IN THE TOWN LIMITS OR ETJ? IN TOWN LIMITS
PRESENT OCCUPATION RETIRED (VOLUNTEEVISM) WORK PHONE 704 875 8876
PLACE OF EMPLOYMENT RESIDENCE
EMAIL ADDRESS 9stee1 4 him @ hormail.com
APPROXIMATE HOURS AVAILABLE PER MONTH FOR SERVING ON ADVISORY BOARD 10-1
NAME OF ANY TOWN OR COUNTY BOARDS/COMMITTEES/COMMISSIONS YOU ARE PRESENTLY SERVING ON: JUST COMPLETED 2 TOWN - Greenway EXPIRATION DATE 12/31/15
Condidate for Parks/Rec Commission Expiration Date -
EDUCATION B.A. JOURNACISM & INTERNATIONAL relations; American
Univ.; 1966: M.S. Communications; Syracuse Univ., 1967 Other post-graduate professional/managerial training, U.S. Gost.; BUSINESS AND CIVIC EXPERIENCE
Owned free-lance photo business Aplinated VII along to hoose
CORKING TON TIME FOR IS CONT
AREAS OF EXPERTISE AND INTERESTS/SKILLS OF CAPE HOLD REDSIGNED
THE PHY DIESS PERESES! TECTURE LURITER! RESEARCH!
The state of the total that the tender of the state of th
executed annual Bike Safery Roders in Birrolale for
Past six years.
the undersigned understand his and is a second to the undersigned for the understand his and is a second to the undersigned for the undersigned fo
t, the undersigned, understand this application and attached questionnaire will be kept on the active file for a two (2) year period only.
(Signature of Applicant)
(Date)



QUESTIONNAIRE

To assist the Board of Commissioners in making appointments to the Land Development Ordinances Advisory Board ("Advisory Board"), please respond briefly to the following questions. There is no right or wrong answer. Your responses will provide a framework for discussion with the Mayor and Commissioners.

Overview: The Advisory Board consists of eight (8) voting members appointed by the Board of Commissioners. The Regular membership shall consist of six (6) members who reside within the corporate limits, or extraterritorial zoning jurisdiction ("ETJ").

1. Please describe the areas of community service in which you have participated, in Huntersville or elsewhere. erved on Mr. Cost Crossing HOA Board ited Member Advissing Committee Kairos Prison Ministry Member of Two churches, doing marriage mentorine work 2. Briefly describe your vision for Huntersville in the next 10 to 15 years. What factors during that time will shape the growth of our community? OTHERT CONSORTIUM SEES REGIONAL population doubline re Ill-prepared in most sectors Increasing population density will challenge Transportation TION, and en pb of planning, then engoteing gowing and development ordinances, and reset our expectations Re; OUT comes. With rapid development occurring in Huntersville and the surrounding area, the character and growth patterns of our community are changing rapidly. Please discuss briefly any problems that you perceive, anything that you would like to change, and/or anything you find particularly appropriate to Huntersville. by the Mayor and The Board development ordinances most be evaluated Remove outdated and overly-restrictive addition to looking To eugluare incorporate technologies like solar, wind, and gesthermal easing use of electric vehicles; and more diversity in Residential/commercial COOKIE-Appearance, CITIZENS Town might offer more STEPPINTINGS OF SUPPORT Maintenance TOWN STATTING



The Town of Huntersville Board of Commissioners sincerely appreciates the interest of all citizens in the Town's advisory committees and urges the public to nominate qualified persons for membership. Nominations may be sent to:

TOWN OF HUNTERSVILLE ATTN: Planning Department P.O. BOX 664 HUNTERSVILLE, NC 28070

For more information on the responsibilities of various advisory bodies, applicants may contact the Planning Department at (704) 875-7000.

Thank you for completing the application and questionnaire. Please return them to the Huntersville Planning Department