

(Signature of Applicant)

## NOTIFICATION FOR SERVICE FOR THE TOWN OF HUNTERSVILLE **BOARD OF ADJUSTMENT**

Please type or print in black ink **BACKGROUND INFORMATION** NAME EDWARD WM CECIL HOMEPHONE 704-992-1800 CELL PHONE 41.5-531-6475 preferred HOME ADDRESS 16435 COBOLEVIEW LANE PRESENT OCCUPATION RETURN ATTORNEY & POLICE COMMISSIONER WORK PHONE PLACE OF EMPLOYMENT EMAIL ADDRESS APPROXIMATE HOURS AVAILABLE PER MONTH FOR SERVING ON ADVISORY BOARD OPEN NAME OF ANY TOWN OR COUNTY BOARDS/COMMITTEES/COMMISSIONS YOU ARE PRESENTLY SERVNG ON: EXPIRATION DATE EXPIRATION DATE EDUCATION BA POLITICAL SCIENCE/PRE-LAW! VD LAW BUSINESS AND CIVIC EXPERIENCE ATTORNEY AT LAW 43 YEARS (INSURANCE) SELFTUSURED & MEDICALLEGAL DEFENCE); POLICE COMMISSIONER 5 YEARS; CHAIRMAN POLICE ADVISORY & REVIEW BOARD 5 YEARS; TANGHIT LAW SCHOOL CLASSES AND BAR REVIEW PREPERATION; BUARD OF DIRECTORS MORTH MECKLENBURG CRIME STOPPELS 5 YEARS; ROTARY INTERNATIONAL 10 YEARS; MOTHERS AGAINST DROUND DRVING (ATTORNEY) AREAS OF EXPERTISE AND INTERESTS/SKILLS LEGAL, LAW ENFORCEMENT, HISTORY (INCLUDING ANCIENT AND MILITARY), FOOD, WINE, ART, MUSIC, 200LOGY, BUTANY, MATHEMATICS, SCIENCE, READING ANALYTICAL, IMPARTIALITY, DECISION MAKING, LISTENING, LOGICAL, -- ABILMY TO SUDGE PEOPLES' CHARACTER AND HONESTY, OBJECTIVITY. I, the undersigned, understand this application and attached questionnaire will be kept on the active file for a two (2) year period Edward APRIL 5, 2015 (Date)



4. With rapid development occurring in Huntersville and the surrounding area, the character and growth patterns of our community are changing rapidly. Please discuss briefly any problems that you perceive, anything that you would like to change, and/or anything you find particularly appropriate to Huntersville.

CONCERNED WITH TOO RAPID GROWTH AND EXPANSION. NEED TO MAINTAIN HIS TORICAL CHARACTER OF THE TOWN AND RECREATE IT WHERE NECESSARY. EVERYTHING NOTED IN NUMBER 2. ABOVED AS TO VISION FOR HUNTERSVILLE AND FACTORS TO SHAPE ITS GROWTH NEED TO BE TAKEN DUTO COSIDER ATION AND DONE IN A LIGIDAL, SYSTEMATIC, PACED MANNER. TO THE BENIFIT OF THE TOWN AND ITS RESIDENTS

OTHER COMMENTS:	
I WOULD LIKE TO BE OF SERVICE TO MY COMMUNITY.	MANAGEMENT.
	Donation .
	******
	productions

The Town of Huntersville Board of Commissioners sincerely appreciates the interest of all citizens in the Town's advisory committees and urges the public to nominate qualified persons for membership. Nominations may be sent to:

TOWN OF HUNTERSVILLE ATTN: Michelle Haines P.O. BOX 664 HUNTERSVILLE, NC 28070

For more information on the responsibilities of various advisory bodies, applicants may contact the Planning Department at (704) 875-7000.

Thank you for completing the application and questionnaire. Please return them to the Huntersville Planning Department